# DISTRICT ADVISORY IV BOARD AGENDA

June 1, 2005 7:00 p.m.

Stanley Neighborhood City Hall 1749 S. Martinson

#### **ORDER OF BUSINESS**

Call to Order

Approval of Agenda for June 1, 2005 Approval of Minutes for May 4, 2005

#### **Public Agenda**

#### 1. Scheduled Items

No scheduled items.

#### 2. Off-agenda Items

Members of the public are given an opportunity to present issues of concern for consideration.

#### **Staff Presentation**

#### 3. Community Police Officers

**Community Police Officers** for District IV will report on specific concerns and projects for the area.

**Recommended Action: Receive and File.** 

#### 4. Capital Improvements Plan

**Staff** will present information regarding the capital improvements plan for 2005-2014.

Recommended Action: It is recommended that the District Advisory Board provide comment on the Proposed Capital Improvement Program and recommend that the CIP be adopted by the City Council.

#### 5. ZON2005-00020

**Jess Mc Neely, Planning Department,** will present information regarding a Zone change to "GC" General Commercial from "SF-5" Single-Family Residential.

Recommended Action: Recommend MAPC and City Council approval of the zone change.

## **Board Agenda**

## 6. Updates, Issues, and Reports

Report on any activities, events, or concerns in the neighborhoods and/or District.

### **Council Member Gray**

Issues/Updates

#### **DAB Members**

Other concerns/issues/updates

Recommended Action: Address each item, as appropriate.

**Next Meeting** 

The next meeting for District Advisory Board IV is scheduled for 7:00 p.m. July 6, 2005 at Lionel Alford Branch Library, 3447 S Meridian, Wichita, KS 67217.

### Adjourn